# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

**Bankruptcy Case** 

No. 19-30088 (DM)

(Jointly Administered)

Chapter 11

(Lead Case)

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In re:

**PG&E CORPORATION,** 

PACIFIC GAS AND ELECTRIC

- and -

COMPANY,

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CERTIFICATE OF SERVICE

I, Sonia Akter, do declare and state as follows:

Debtors.

- 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent for the debtors in the above-referenced chapter 11 bankruptcy cases.
- 2. On December 6, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:
  - Notice of Third Amendment to Amended and Restated Restructuring Support Agreement [Docket No. 5011] the ("Notice of Third Amendment")
  - Second Notice of Continued Hearing on Motion of Debtors for Entry of Orders (I) Approving Terms of, and Debtors' Entry into and Performance Under, Exit Financing Commitment Letters and (II) Authorizing Incurrence, Payment, and Allowance of Fee and/or Premiums, Indemnities, Costs and Expenses as Administrative Expense Claims. Hearing Scheduled for January 7, 2020 at 10:00 a.m. (PT). Objection due by December 31, 2019 at 4:00 p.m. (PT) [Docket No. 5013] the ("Second Notice of Continued Hearing")
  - Consolidated Postpetition Interest Briefing [Docket No. 5018] the ("Consolidated Postpetition Interest")

- 3. On December 6, 2019, at my direction and under my supervision, employees of Prime Clerk caused the following documents to be served by the method set forth on the Fee Application Service List attached hereto as **Exhibit B**:
  - Amended Monthly Staffing and Compensation Report of AP Services, LLC for the Period From October 1, 2019 Through October 31, 2019 [Docket No. 5010]
  - Certificate of No Objection Regarding Monthly Fee Statement of Munger Tolles & Olson LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of September 1, 2019 through September 30, 2019. Objection due by December 5, 2019 at 4:00 p.m. (PT) [Docket No. 5012]
- 4. Additionally, on December 6, 2019, at my direction and under my supervision, employees of Prime Clerk caused a "CHAMBERS COPY" of the Notice of Third Amendment, Second Notice of Continued Hearing and Consolidated Postpetition Interest to be delivered via first class mail to the U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, 450 Golden Gate Ave, 18th Floor San Francisco, CA 94102.
- 5. I have reviewed the Notices of Electronic Filing for the above-listed documents, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.
- 6. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 11th day of December 2019, at New York, NY.

Sonia Akter

SRF 38110

anne Heles

# Master Service List Served as set forth below

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

#### Master Service List Served as set forth below

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

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In re: PG&E Corporation, et al. Case No. 19-30088 (DM)

# Exhibit B

# Exhibit B

# Fee Application Service List Served as set forth below

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